



Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center

4701 N Durango Drive

Las Vegas, NV 89129

April 9, 2019

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhall at clarkcountycac@hotmail.com and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Teresa Krolak-Owens, Chair Chris Darling
 Evan Wishengrad, Vice-Chair Dr. Sharon Stover
 Kimberly Burton

Secretary: Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com

County Liaison: Sue Baker, 702-455-1900, sue.baker@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of March 26, 2019 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - MICHAEL NAFT - TICK SEGERBLOM
YOLANDA KING, County Manager

IV. Approval of Agenda for April 9, 2019 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Updates from Commissioner Brown's office – County Liaison will provide information on recent citizen concerns, zoning applications, annexation and inter-local updates with the City of Las Vegas and other issues impacting residents in the Lone Mountain area

VI. Planning & Zoning

05/07/19 PC

1. **UC-19-0201-LAW CHRISTOPHER DENNIS & ALLISON M: USE PERMITS** for the following: **1)** allow a proposed accessory structure (metal building) that is not architecturally compatible with the principal dwelling; **2)** allow a proposed accessory structure (metal building) to exceed the footprint of the principal dwelling; and **3)** allow alternative design standards in conjunction with an existing single family residence on 0.7 acres in an R-E (RNP-I) Zone. Generally located on the west side of Tee Pee Lane, 130 feet north of La Madre Way within Lone Mountain. LB/pb/ja (For possible action)
2. **UC-19-0209-LEIGH, SHANE & DEBRA: USE PERMITS** for the following: **1)** to allow an accessory structure not architecturally compatible with the principal buildings; and **2)** waive design standards for an accessory structure on 0.7 acres in an R-E (RNP-I) Zone. Generally located on the west side of Kevin Way, approximately 200 feet north of La Mancha Avenue within Lone Mountain. LB/sd/ja (For possible action)
3. **WS-19-0206-RADOSAVLJEVIC, MARKO & GISELA E.: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce side setback; **2)** building separation, and; **3)** alternative driveway geometrics for an existing single family residence on 0.5 acres in an R-E (RNP-I) Zone. Generally located approximately 325 feet south of Washburn Road and approximately 235 west of Buffalo Drive along Blissful Valley Circle within Lone Mountain. LB/sd/ja (For possible action)

05/08/19 BCC

4. **WS-19-0190-MOUNTAIN SUNRISE VIEW LIMITED PARTNERSHIP: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow proposed single family residential lots to have access to a collector street (Grand Canyon Drive) where not permitted; **2)** increase wall height; and **3)** waive full off-site improvements.
DESIGN REVIEWS for the following: **1)** proposed single family residential development; and **2)** increased finished grade on 5.0 acres in an R-E (RNP-I) Zone. Generally located on the east side of Grand Canyon Drive and the north side of Red Coach Avenue within Lone Mountain. LB/rk/ja (For possible action)

VII. General Business

None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: April 30, 2019

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129

Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130

Rainbow Library, 3150 N Buffalo Drive, Las Vegas, NV 89128

<https://notice.nv.gov/>

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